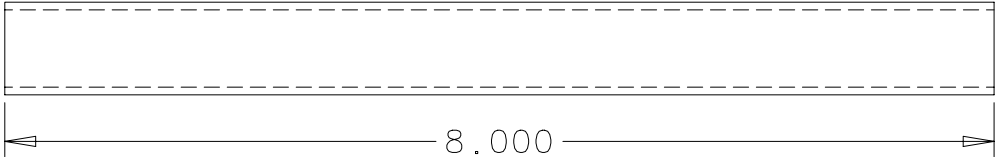
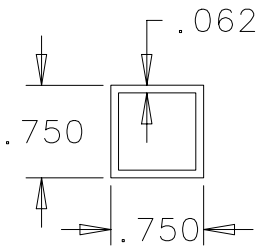
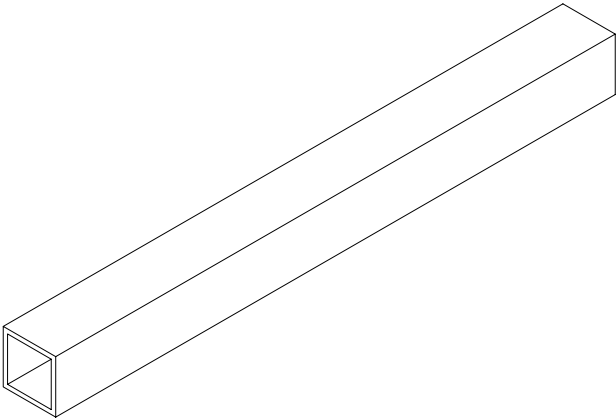


REV.	DESCRIPTION	DRAWN	DATE
		APPD.	DATE
--	E.R. #7336	SIMMONS	7/02



ITEM	PART NO.	DESCRIPTION OR SIZE		QTY.
PARTS LIST				
UNLESS OTHERWISE SPECIFIED		ORIGINATOR J. VOLK		
.XX	.XXX	ANGLES	DRAWN	L.SIMMONS/P.BELKO 8/6/02
±.03	±.005	±	CHECKED	
1. BREAK ALL SHARP EDGES .02 MAX.		APPROVED		
2. DO NOT SCALE DRAWING.		USED ON ME-392171		
3. DIMENSIONS BASED UPON ANSI Y14.5M-1982		MATERIAL 6063-T52 ALUM. EXTRUDED SQ. TUBING		
4. MAX. ALL MACH. SURFACES				
 FERMI NATIONAL ACCELERATOR LABORATORY UNITED STATES DEPARTMENT OF ENERGY				
NLC ADJUSTABLE PERMANENT MAGNET QUAD FRN45H ASSEMBLY .75 X .75 X .063 BOX TUBING				
SCALE	FILMED	DRAWING NUMBER		REV.
1:1		5520-MB-392173		
CREATED WITH I-DEAS 8m4			USER NAME: SIMMONSA	

